



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ **E 7353** /2025

Date: **19/06/2025**

**PROGRAMME FOR THE 2<sup>ND</sup> SEMESTER (BACK) UNIVERSITY EXAMINATIONS OF  
THREE-YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS &  
HONOURS) 2025**

It is notified for information of all concerned that the +3 Degree **2nd Semester (Back) University Examination 2025** (2019, 2020, 2021, 2022 & 2023-A.B.) in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure of New Model CBCS Syllabus.

**2<sup>ND</sup> SEM BACK EXAMINATION -(2019,2020,2021,2022& 2023 A.B.) Time Schedule**

- |       |  |   |                                  |
|-------|--|---|----------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)                                     | - | 11.00.A.M- 2.00 P.M. (3 Hrs)     |
| (ii)  | 80 Marks Theory (Non-Practical subjects)                                 | - | 11.00.A.M- 2.00 P.M. (3 Hrs)     |
| (iii) | For 25 Marks (Ethics and Values-II) for<br>(2021, 2022 & 2023 A.B. Back) | - | 11.00 A.M. to 12.00 Noon (1 Hrs) |

**INSTRUCTIONS FOR 2<sup>ND</sup> SEMESTER BACK PRACTICAL EXAMINATION**

The Practical Questions for 2<sup>nd</sup> Semester back examinations will not be issued from University. All the Principals are requested to prepare the practical question by your concerned subject experts and complete the +3 2<sup>nd</sup> Semester (Model syllabus) practical back Examination 2025. The External Examiners may be invited locally. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.

**2<sup>ND</sup> SEMESTER (BACK) THEORY PROGRAMME-2025**

DATE	STREAM	SUBJECT & PAPER
09.07.2025	Arts/Science/Commerce (Pass & Hons)	<b><u>AECC-II-MIL Communication</u></b> (Odia/Hindi/Urdu/Alternative English)
	Commerce (Pass & Hons) (Back students only)	<b><u>AECC-II</u></b> English Communication/Communicative English
11.07.2025	Arts (Hons)	<b><u>CORE – 3</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b><u>DSC-1.2 –PAPER-2</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b><u>CORE – 3</u></b> Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b><u>DSC-1/2/3-PAPER-2</u></b> (Physics/Zoology)
	Commerce (Hons& Pass)	<b><u>CORE – 3(Hons.)/DSC-3(Pass)</u></b> Cost Accounting/Corporate Accounting
14.07.2025	Arts (Hons)	<b><u>CORE - 4</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ <b>Mathematics (60 marks)</b> / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b><u>DSC- 2.2 - PAPER-2</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science (Hons)	<b><u>CORE – 4</u></b> (Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env. Science/Geology/ <b>Mathematics (60 marks)</b> / Physics/ Zoology/ Statistics)
	Science (Pass)	DSC-1/2/3 – PAPER-2 Botany/Mathematics/Statistics
	Commerce (Hons. & Pass)	<b><u>CORE – 4(Hons.)/DSC-4(Pass)</u></b>  Corporate Law

DATE	STREAM	SUBJECT & PAPER
16.07.2025	Arts (Hons)	<b><u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u></b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH- PAPER-I
	Science(Hons)	<b><u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u></b> Biotechnology/Botany/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/I.F.F.
	Science(Pass)	DSC-1/2/3 – PAPER-2 -Chemistry/Environmental Sc.
	Commerce (Hons & Pass)	GE-2 -Macro & Indian Economy/ Macro Economics
	Arts/Science/Commerce (Hons.)	GE-Paper- 2- N.C.C. (Only 2023 A.B. Students)
18.07.2025	ARTS/SCIENCE/COMMERCE (PASS & HONS.)	<b>ETHICS AND VALUES- II (25 Marks)</b> <b>(for 2021,2022 &amp; 2023 A.B. Students only)</b>

- N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in UUeMS Portal and submit the practical mark foils to the Section Officer, Examination Confidential-III, Utkal University.

Memo No. Exam-II/ **E 7354** /2025  
Copy communicated to:

- The Principals/Director of all +3 Degree Colleges affiliated under Utkal University,;
  - The Chairman, P.G. Council, Utkal University;
  - The Director, D.D.C.E., Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS  
Date: **19/06/2025**

Memo No. Exam-II/ **E 7355** /2025  
Copy communicated to:

- The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS  
Date: **19/06/2025**

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 7356

/2025

Date: 19/06/2025

Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University, JyotiVihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantarapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

*[Signature]*  
19/6/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 7357

/2025

Date: 19/06/2025

Copy communicated to:

1. The Editor, The Samaj, Cuttack;
2. The Editor, The Prajatantra, Cuttack;
3. The Editor, The Sambad, Nayapalli, Bhubaneswar;
4. The Editor, The Prameya, Bhubaneswar;
5. The Editor, The Dharitri, Bhubaneswar;
6. The Editor, The Pragatibadi, Bhubaneswar;
7. The Editor, The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies  
"Free of Cost" for information of student communities.

*[Signature]*  
19/6/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 7358

/2025

Date: 19/06/2025

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
- for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

*[Signature]*  
19/6/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/  
Copy communicated to:

E 7359

/2025

Date: 19/06/2025

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University;
9. The P.A to the Vice-Chancellor, Utkal University;
10. The P.A. to the Registrar, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
13. The Section Officer, Cash Unit, Utkal University;
14. The Superintendent, Exam. Issue Section, Utkal University
15. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
16. The Notice Board.

  
19/6/25  
CONTROLLER OF EXAMINATIONS